

# Japan Robot Week 2024

■Date : Sep.18(Wed.)-20(Fri.) 2024  
 ■Venue : Tokyo Big Sight East Hall

## Application Contract Form

■Application Deadline : May 17 (Fri.) 2024

Please be sure to read the Exhibit Rules and Regulations before submitting the application form. By submitting the application form to the secretariat, it will be deemed that you have agreed to the regulations.

### 1 Exhibitor Information

Information in the bolded frame below will be shown on the invitation flyers and the official website. Please be sure to enter the correct information.

|                               |  |
|-------------------------------|--|
| Company/<br>Organization Name |  |
| URL link                      |  |

#### Representative

|              |                          |  |  |
|--------------|--------------------------|--|--|
| Company Name |                          |  |  |
| Name         | Department/<br>Job title |  |  |
| Address      | Country<br>Zip code      |  |  |

#### Contact Person

●Secretariat will be contacting this person.

|              |   |   |  |
|--------------|---|---|--|
| Company Name | <input type="checkbox"/> If same as above, please <input checked="" type="checkbox"/> |   |  |
| Name         | Department/<br>Job title  | <input type="checkbox"/> If same as above, please <input checked="" type="checkbox"/> |  |
| Address      | Country<br>Zip code   | <input type="checkbox"/> If same as above, please <input checked="" type="checkbox"/> |  |
| E-mail       | TEL   | +( )  |  |

#### Invoicing Address

●Invoice will be sent by email.  
 ●If the invoice recipient is the same as the person in charge of the exhibition, there is no need to fill in the following fields.

|                         |                          |      |  |
|-------------------------|--------------------------|------|--|
| Company name on invoice |                          |      |  |
| Name                    | Department/<br>Job title |      |  |
| Address                 | Country<br>Zip code      |      |  |
| E-mail                  | TEL                      | +( ) |  |

### 2 Contact in Japan

●If you have a Japan branch office or business partner, please fill in the contact information.  
 ●Invitation flyers and exhibitor badges will be sent to the address in Japan below.

|                  |                          |     |  |
|------------------|--------------------------|-----|--|
| Company Name     |                          |     |  |
| Name             | Department/<br>Job title |     |  |
| Address in Japan | Country<br>Zip code      |     |  |
| E-mail           | TEL                      | ( ) |  |

### 3 Co-exhibitor

●Please  whether or not you have co-exhibitors to be listed on the invitation flyers and the official website.  
 ●If you have co-exhibitors, we will send you a separate form to fill out for the co-exhibitor information. Please submit the form to the secretariat.

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Yes. We have co-exhibitors. | No. of companies·organizations planned to be co-exhibitors | <input type="checkbox"/> No co-exhibitors |
|--|--|---|

#### Exhibitor Application to

Japan Robot Week Secretariat  
 c/o THE NIKKAN KOGYO SHIMBUN, LTD., Event Business Dept.  
 14-1, Nihombashi Koami-cho, Chuo-ku, Tokyo 103-8548, Japan  
 E-mail : autumnfair@nikkan.tech

#### For Secretariat Use

|               |                   |  |  |
|---------------|-------------------|--|--|
| Date Received | Persons in Charge |  |  |
| Customer Code | No.               |  |  |

### 4 Exhibit Category

【Please  the applicable categories. Multiple choices are allowed.】

|   |  |
|---|--|
| Lifestyle / Living                                      | <input type="checkbox"/> ①Reception/Information/Security <input type="checkbox"/> ②Cooking support <input type="checkbox"/> ③Cleaning <input type="checkbox"/> ④Communication<br><input type="checkbox"/> ⑤Mobility <input type="checkbox"/> ⑥Education <input type="checkbox"/> ⑦Others ( )   |
| Infrastructure / Disaster Response / Construction       | <input type="checkbox"/> ⑧Inspection / Repair <input type="checkbox"/> ⑨Disaster response <input type="checkbox"/> ⑩Civil engineering and construction<br><input type="checkbox"/> ⑪Various types of work (nuclear, electric power, gas, outer space, marine, etc.)<br><input type="checkbox"/> ⑫Others ( )  |
| Agriculture, Forestry and Fisheries / Smart Agriculture | <input type="checkbox"/> ⑬Work assistance <input type="checkbox"/> ⑭Automated harvesting <input type="checkbox"/> ⑮Quality Control <input type="checkbox"/> ⑯Weeding<br><input type="checkbox"/> ⑰Food <input type="checkbox"/> ⑱Others ( )  |
| Logistics / Transportation                              | <input type="checkbox"/> ⑲AGV, GTP, AMR <input type="checkbox"/> ⑳Conveying equipment and systems <input type="checkbox"/> ㉑Sorting equipment and sorters<br><input type="checkbox"/> ㉒Storage / Picking / Packing <input type="checkbox"/> ㉓Peripheral equipment parts <input type="checkbox"/> ㉔Others ( )   |
| Nursing Care / Medicine / Health                        | <input type="checkbox"/> ㉕Mobility / Transfer support <input type="checkbox"/> ㉖Bathing support / Excretion support <input type="checkbox"/> ㉗Rehabilitation support<br><input type="checkbox"/> ㉘Monitoring <input type="checkbox"/> ㉙Surgery support <input type="checkbox"/> ㉚Others ( )  |
| Robot Implementation and Integration                    | <input type="checkbox"/> ㉛System Integration <input type="checkbox"/> ㉜Maintenance / Inspection <input type="checkbox"/> ㉝Collaborative robots<br><input type="checkbox"/> ㉞For Assembly <input type="checkbox"/> ㉟For Material Handling <input type="checkbox"/> ㊱Others ( )  |
| AI / Cloud Services                                     | <input type="checkbox"/> ㊲AI / Generative AI <input type="checkbox"/> ㊳Bot <input type="checkbox"/> ㊴Cloud <input type="checkbox"/> ㊵AR / VR / XR <input type="checkbox"/> ㊶Automatic driving<br><input type="checkbox"/> ㊷Mapping / Machine learning <input type="checkbox"/> ㊸Others ( )   |
| Component Technologies and Related Devices              | <input type="checkbox"/> ㊹Robot exteriors <input type="checkbox"/> ㊺Speed reducers / Measuring equipment <input type="checkbox"/> ㊻Software <input type="checkbox"/> ㊼Motors<br><input type="checkbox"/> ㊽Joints <input type="checkbox"/> ㊾Actuators <input type="checkbox"/> ㊿Arms / Hands / Controllers <input type="checkbox"/> ①Sensors <input type="checkbox"/> ②Gear<br><input type="checkbox"/> ③Screws / Cables <input type="checkbox"/> ④Others ( ) |

### 5 Raw Booth Application

Please  the applicable one if you want to apply for the Startup or Academia zone.

| 1 Raw Booth Rental Fee (Tax included.)   | Number of Booths | Total Booth Rental Fee | Planned Date of Payment |
|--|------------------|------------------------|-------------------------|
| ●General <sup>*1</sup> (9㎡ Booth)<br>(Approx.9㎡=W2.97m × D2.97m × H2.7m) JPY 385,000   | Booth(s)         | JPY                    |                         |
| ●Startup Zone <sup>*2</sup><br><input type="checkbox"/> 6㎡Booth JPY 264,000<br><input type="checkbox"/> Panel Display JPY 110,000  | Booth(s)         | JPY                    |                         |
| ●Academia Zone <sup>*3</sup><br><input type="checkbox"/> 6㎡Booth JPY 264,000<br><input type="checkbox"/> Panel Display JPY 110,000 | Booth(s)         | JPY                    |                         |

\*1 Members of Japan Robot Association, Japan Robot System Integrator Association, and other supporting members are eligible for special pricing, so please contact the secretariat for details.  
 \*2 Conditions for exhibiting in the Startup Zone : Company must have been founded in 2019 or later, be company that possesses innovative products, technologies, and/or services.  
 \*3 Conditions for exhibiting in the Academia Zone : Technical college, university, graduate school, or research institution.  
 \* Payment : An invoice will be issued after your application has been approved. The booth rental fee shall be paid within one month from the date on the invoice.  
 \* If you cancel booths, the following cancellation fee will be applied. ●From application acceptance to Jun.30(Sun.) 2024 ...50 % of booth rental fee ●After Jul.1 (Mon.)2024 ...100% of booth rental fee

### 6 Requested Type of Booth

【Please  the applicable one.】 ●Refer to the exhibition guide for detailed conditions.

|                                       |   |   |
|---------------------------------------|---|---|
| <input type="checkbox"/> Inline Booth | <input type="checkbox"/> Peninsula Booth (4 booths or more even booths) | <input type="checkbox"/> Island Booth (8 booths or more) ( ) m width × ( ) m long |
|---------------------------------------|---|---|

### 7 Exhibitor Seminar Application

【Please refer to the exhibition guide for seminar time slots.】

| Seminar Fee                                       | Number of Sessions | Total Seminar Fee | Preferred Time Slots (A to R) |            | Archive Streaming  |
|---|--------------------|-------------------|-------------------------------|------------|--|
|   |                    |                   | 1st Choice                    | 2nd Choice |  |
| 1 Session (40min.)<br>JPY 110,000 (Tax included.) | Session(s)         | JPY               |                               |            | <input type="checkbox"/> Yes <input type="checkbox"/> No |

\*If you wish to stream the archived seminar video, it will be available at the online exhibition from Sep 23 (Mon.) to 27 (Fri.), 2024. Presenters are requested to prepare your own video for distribution.

### 8 Participation in the Special Demonstration Area (free of charge)

【Please  the applicable one.】

|                              |                             |   |
|------------------------------|-----------------------------|---|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No | *Those who wish to participate will be asked to submit a "Agreement Form" that will be sent to you at a later date. |
|------------------------------|-----------------------------|---|

### 9 Exhibit Contents

【Please enter no more than 30 words. It will be posted on the official website.】

|  |
|--|
|  |
|--|

### 10 Technical Survey

【Please fill in or tick the applicable one.】

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| Maximum Weight of Exhibited Item(s)<br>kg | Maximum Height of Exhibited Item(s)<br>m | Using Anchor Bolts?<br><input type="checkbox"/> Yes / <input type="checkbox"/> No | Using Water Supply/<br>Compressed Air/Gas?<br><input type="checkbox"/> Yes / <input type="checkbox"/> No | Bringing in Hazardous Objects?<br><input type="checkbox"/> Yes / <input type="checkbox"/> No | Whether or not exhibits and vehicles weighing more than 10 tons in total<br><input type="checkbox"/> Yes / <input type="checkbox"/> No |
|---|--|---|--|--|--|

I understand the exhibition rules and regulations, and submit my application as above.

Signature \_\_\_\_\_

Date of Submission \_\_\_\_\_