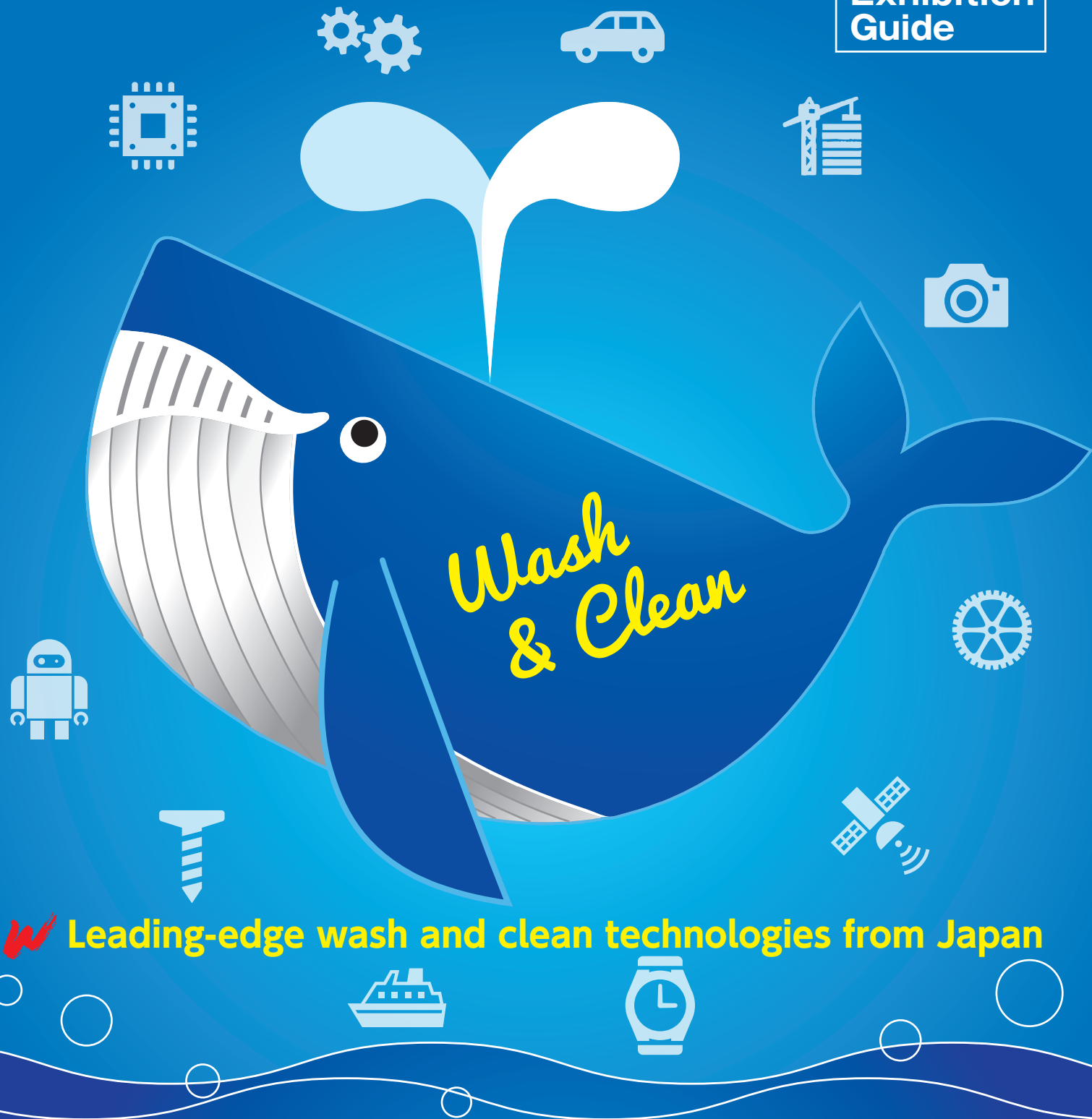


# PAN-EXHIBITION FOR WASH AND CLEAN 2020

Exhibition  
Guide



**Leading-edge wash and clean technologies from Japan**

**Date: October 14 ~~Wed~~ ~ 16 ~~Fri~~, 2020**

**Venue: Tokyo Big Sight, South Halls**

Organizers : JAPAN WASH INC. Association (JWA) / Japan Industrial Conference on Cleaning (JICC) / THE NIKKAN KOGYO SHIMBUN, LTD.

# Event Outline



<b>Name</b>	PAN-EXHIBITION FOR WASH AND CLEAN 2020
<b>Theme</b>	'Leading-edge wash and clean technologies from Japan'
<b>Organizers</b>	JAPAN WASH INC. Association (JWA), Japan Industrial Conference on Cleaning (JICC), THE NIKKAN KOGYO SHIMBUN, LTD.
<b>Sponsored by</b>	Ministry of Economy, Trade and Industry Ministry of Health, Labour and Welfare Ministry of the Environment Tokyo Metropolitan Government Japan External Trade Organization (JETRO) National Institute of Technology and Evaluation (Now applying for permission)
<b>Special Sponsorship</b>	Japan Association of Corrosion Control
<b>Dates &amp; Times</b>	October 14(Wed.) to 16(Fri.), 2020 10:00 AM to 5:00 PM (Until 4:30 PM for last day)
<b>Venue</b>	Tokyo Big Sight, South Halls
<b>Entry</b>	JPY1,000 (Free for pre-registered people, invitation holders, and people aged 15 and under)
<b>Simultaneous Events</b>	Seminar Symposium etc.
<b>Concurrent Exhibit aor</b>	SAMPE Japan Exhibition 2020 Smart Factory Japan 2020 VACUUM2020 High-Precision & Difficult Manufacturing Technology Show 2020 Surface Structure Design Show 2020



## Exhibition Fields



### Industrial Cleaning Zone

<b>High Pressure Cleaning</b>	Ultra-High Pressure Cleaning Machines and Equipment, High Pressure Cleaning Machines and Equipment, High Pressure Sewer Cleaning Cars, Sewer Pipe Cleaning Cars, Warm Water Cleaning Machines, Steam Cleaning Machines, Automatic Cleaning Equipment, Wet Sand Machines
<b>Cleaning Devices and Systems</b>	Spray Washing Machines, Batch-type Washing Machines (Water, Semi-aqueous, Hydrocarbon, Fluorine, Bromine, Chlorine, IPA, Ultrasonic Waves, Vacuum), Drying Machines/Equipment (Vacuum, Vapor, Hot Air, etc.), Dry Washing Equipment, Supercritical Cleaning Equipment
<b>Fine Bubbles</b>	Fine Bubble-related Machines and Equipment
<b>Cleansing Agents</b>	Water-based (alkaline, functional water, neutral, acidic, pure water), Semi-aqueous and Non-aqueous (hydrocarbon, fluorine, chlorine, bromine, alcohol)
<b>Peripheral Equipment</b>	Filtration Devices/Filters, Degassing Devices, Pure Water Manufacturing Devices, Suction Cars/Devices, Duct Cleaning Devices, Ultrasonic Wave Generators, Pumps, Vacuum Pumps, Cleaning Hoses, Cleaning Nozzles, Blow Nozzles, Flow Meters, Heaters
<b>Retrieval/ Re-use Equipment</b>	Solvent Recovery Equipment (fluorine, chlorine, bromine, alcohol, etc.) Oil Water Separator, Wastewater Treatment Equipment, Purification Equipment, Distillation Equipment
<b>Evaluation/Inspection/ Measurement</b>	Pipe Inspection, Water Quality Inspection, TV/Camera Cars, Robots, Protective Equipment, VOC Measurement Machines, VOC Analysis Machines, Environmentally Compatible Machines, Dirt/Cleanliness Measuring Equipment
<b>Contract Work</b>	Contract Cleaning, Contract Manufacturing
<b>Other</b>	Publications, etc.

### Drying/Anti-Static Electricity Zone

Ventilators	Heaters
Drying Ovens	Desiccants
Anti-static Agents and Equipment	Humidifiers
Dust Prevention	Other

### Anti-rust and Corrosion Zone

Anti-rust Agents	Corrosion Inhibitors
Rust Preventative Oil	Rust Preventative Papers/Sheets
Rust Preventative Film	Peeling-related Equipment
Moistureproof Coatings	Other

# Booth Type



## Row Booths

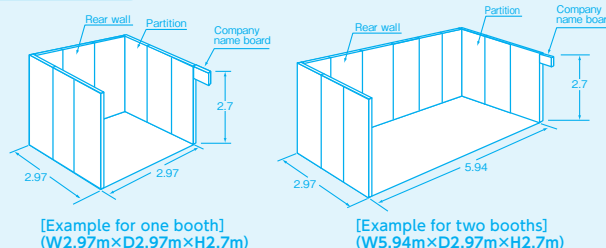
- The size of a single booth is: frontage 2.97m×depth 2.97m×height 2.7m
- Rear wall, partitions, and a protruding company name board (W45cm × H30cm) are provided
- The rear walls and partitions are made of system panels (white)
- Corner booths will not have a wall partition on the aisle side unless requested.

※The above dimensions are center-to-center dimensions.  
※There is no carpet.

## When using 4 or more booths in a row, or an island booth (generally 8 booths or more)

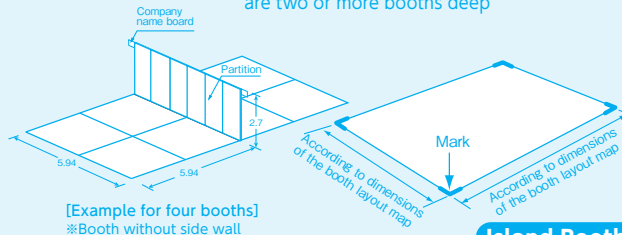
- Refer to the booth specs illustration for the area of the booths as well as the frontage and depth measurements.
- Partitions and a protruding company name board (W45cm × H30cm) are provided.
- Company name boards will be installed in a visible position after the booths are set up by the staff office.
- As a general rule, 8 booths or more can be made into an island booth.
- Island booth position and dimensions will be marked clearly on the floor

## Row Booths



## Peninsula Booths

Booths with an aisle on three sides are two or more booths deep



## Island Booths

- ※Depending on applications received, it may be difficult to fulfill all requests
- ※There is no carpet.
- ※Corner booths will have no aisle-facing partition unless requested by the exhibitor.

# Application Details and Procedure



## Exhibition Fee

(1 booth, including tax)

- 1 booth (frontage 2.97m×depth 2.97m×height 2.7m) approximately 9m<sup>2</sup>. Costs as shown below.

### [Organizer Group Member Companies]

- 1 to 4 booths ..... JPY 330,000 per booth
- 5 to 7 booths ..... JPY 286,000 per booth
- 8 booths or more ... JPY 253,000 per booth

### [Other Companies]

- 1 booth ..... JPY 352,600

## Address for submission of applications

'Pan-Exhibition for Wash and Clean' 2020 Secretariat  
c/o THE NIKKAN KOGYO SHIMBUN, LTD.  
14-1, Nihombashi Koami-cho, Chuo-ku, Tokyo 103-8548  
Phone : +81-3-5644-7221 Fax : +81-3-5641-8321  
E-mail : autumnfair@media.nikkan.co.jp

## Application Deadline

June 30(Tue), 2020

## Payment of Exhibition Fees

An invoice will be issued after confirming the content of the application.

Please complete the payment by one month before the start of the exhibition (September 11 (Fri))

## Schedule

June 30 (Tue) : Exhibitor Application Deadline

Early August : Exhibitor Debriefing Meeting

October 12 – 13 (Mon-Tue) : Loading and Set-up

October 14 – 16 (Wed – Fri) : Event

October 16 (Fri) : Pack out everything on the same day, after event ends.

※A debriefing meeting for exhibitors will be held in early Augst. The meeting will include an explanation of how the booths will be allotted, loading and unloading work, decorations, fire prevention and disaster readiness, electrical work, etc. and various notes and warnings based on the Exhibitor's Manual.

## Change or Withdrawal of Exhibition Contract

To change or cancel a booth that has already been applied-for, please make the request in writing, including the reason for the change, and get approval from secretariat. Exhibit cancellations will result in a cancellation fee as listed below.

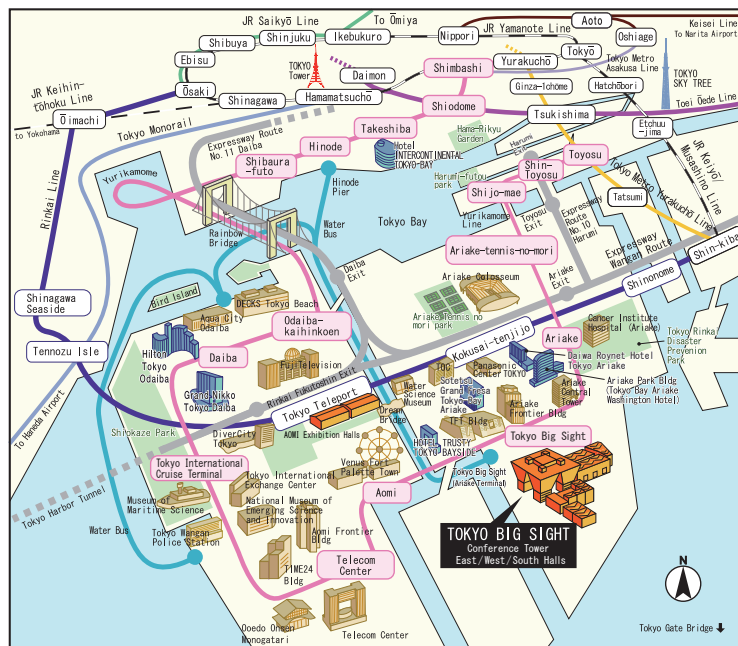
From application day until July 31 (Fri):  
**50% of exhibiting fee**

From August 1, 2020 or after:  
**100% of exhibiting fee**

- **Notice:**
  - Seminar presenters must be part of a company or organization exhibiting at PAN-EXHIBITION FOR WASH AND CLEAN 2020.
  - Seminar presenters are expected to prepare their own handouts and other materials.
  - Admission will be free for all sessions.
  - Interpretation will not be provided.
- **Application Deadline: June 30 (Tue.) 2020**

(Applications will be closed when all time slots are booked)

	Oct. 14 (Wed.)	Oct. 15 (Thu.)	Oct. 16 (Fri.)
10:30 - 11:10	A	G	M
11:30 - 12:10	B	H	N
12:30 - 13:10	C	I	O
13:30 - 14:10	D	J	P
14:30 - 15:10	E	K	Q
15:30 - 16:10	F	L	



- **From Airport (Limousine Bus)**  
Narita Airport ← about 60 minutes → Washington Hotel → **Tokyo Big Sight**  
Haneda Airport ← about 25 minutes → **Tokyo Big Sight**
- **Rinkai Line (JR Keiyo Line, Subway "Yurakucho Line")**  
Shinkiba Station ← about 5 minutes → **"Kokusai Tenjijo" Station**  
**"Kokusai Tenjijo" Station** ← about 13 minutes → Osaki Station  
7 minutes walk from "Kokusai Tenjijo" Station
- **Tokyo Water Front New Transit, Shinko-tsu "YURIKAMOME"**  
Shinbashi Station ← about 22 minutes → **"Tokyo Big Sight" Station**  
**"Tokyo Big Sight" Station** ← about 8 minutes → Toyosu Station  
3 minutes walk from "Tokyo Big Sight" Station
- **Tokyo Metropolitan Bus**  
Marunouchi Yaesu Exit (JR Tokyo Station) ← about 40 minutes → **Tokyo Big Sight**  
Marunouchi South Exit (JR Tokyo Station) ← about 40 minutes → **Tokyo Big Sight**  
Monzen-Nakacho Station (Subway) ← about 30 minutes → **Tokyo Big Sight**

c/o THE NIKKAN KOGYO SHIMBUN, LTD. (THE DAILY INDUSTRIAL NEWS)  
14-1, Nihombashi Koami-cho, Chuo-ku, Tokyo 103-8548, Japan  
TEL: +81-3-5644-7221 FAX: +81-3-5641-8321

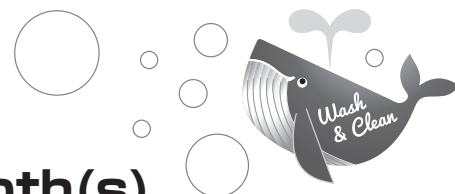
URL: <https://biz.nikkan.co.jp/eve/senjyo/english/>  
E-mail: [autumnfair@media.nikkan.co.jp](mailto:autumnfair@media.nikkan.co.jp)



# INQUIRY SHEET

## PAN-EXHIBITION FOR WASH AND CLEAN 2020

Please check and select your current exhibiting status and send it back by E-mail or FAX.  
If you have any other inquiry, please contact us by E-mail. (autumnfair@media.nikkan.co.jp)



- ① ☐ We will exhibit (     ) booth(s).  
② ☐ We are considering to exhibit.  
( We will make the final decision by     )

●Comments

**E-mail** autumnfair@media.nikkan.co.jp

**FAX** +81-3-5641-8321

Company Name			
Address			
Title		Contact Person	
T E L		F A X	
E-mail			

●Date:Oct. 14(Wed.)~16(Fri.),2020

●Venue:Tokyo Big Sight, South Halls

●Secretariat:THE NIKKAN KOGYO SHIMBUN, LTD.

URL <https://biz.nikkan.co.jp/eve/senjyo/english/> E-mail autumnfair@media.nikkan.co.jp

## EXHIBITION RULES and REGULATIONS

### 1 Allocation of Booth / Prohibition of Transfer of Booth

1. The secretariat determines booth allocation taking into comprehensive consideration of the exhibits, shape, order of received applications, number of booths and exhibition hall layout, etc. The booth allocation is announced to exhibitors at the exhibitor Debriefing Meeting (to be held in August, 2020).
2. The allocated booths cannot be transferred or lent, in whole or in part, without permission from the secretariat. Subletting and use as security are also prohibited.

### 2 Payment

Booking space for exhibiting will be formally confirmed when the exhibitor has completed the payment of the exhibiting fee. On receipt of the exhibitor application form, the secretariat issues an invoice. The exhibiting fee shall be paid within one month from the date you received the invoice. Clearly describe "the planned date of payment" on the exhibitor application form. For electronic bank transfer, please pay to the following bank account.

Account Name: The Nikkan Kogyo Shimbun Ltd.  
THE RESONA BANK, LTD. Tokyo Banking Department  
2-5-1, Kouraku, Bunkyo-ku, 112-0004 Tokyo, Japan TEL +81-3-6704-1111  
● TYPE OF ACCOUNT : Current ● ACCOUNT NAME : The Nikkan Kogyo Shimbun, Ltd.  
● ACCOUNT NO. : 0656007 ● SWIFT CODE : DIWAJPJT

Any changes or cancellations shall be made in writing and approved by the secretariat.  
Following cancellation fees will be charged.

From application day until July 31 (Fri)  
**50% of exhibiting Fee**

August 1, 2020 or after  
**100% of exhibiting Fee**

### 3 Management and Maintenance of Exhibit

1. The secretariat is in charge of careful management of the whole exhibition site. However, exhibitors shall manage their exhibits with self-responsibility and the costs.
2. The secretariat assumes no responsibility for compensation for theft, loss, damage, or fire of exhibits and for any damage to exhibits attributed to a natural disaster. Therefore, we recommend that exhibitors provide adequate insurance coverage.

### 4 Use of Hazardous Object on Exhibition Site

1. The rules and regulations prohibit exhibitors from carrying in flammable/explosive dangerous objects. For other items using hazardous objects/open flame specified in the Fire Prevention Law, exhibitors are prohibited from carrying in any objects that the local fire department does not approve. (Exemptions for prohibited activities such as the use of hazardous objects on the exhibition site are explained at the exhibitor orientation session.)
2. Exhibitors are prohibited from carrying in any objects that are not approved by the organizer, prohibited by the related laws and regulations or are offensive to public order and morals.

### 5 Precautions in Demonstration / Prevention of Accident

1. Demonstration of exhibits is not restricted. Note, however, that the secretariat may stop a demonstration if it causes excessive sound, fumes, light emission, odors or hazards.
2. Exhibitors shall dispose of the rubbish/exhibition waste from all demonstrations. Please do not dispose of waste at the exhibition site.
3. Exhibitors shall take great care to prevent accidents during move-in/out, exhibitions, and demonstrations. In addition, exhibitors shall take all possible precautions and station the person responsible at all times. The secretariat has no responsibility for any accident except when it is the secretariat's fault.

### 6 Restoring the Site to its Original Condition

1. After the exhibition, exhibitors shall restore the booths to the original state for the given move-out period of time. If the exhibitors do not restore to the original state, the secretariat will do the work and the exhibitors shall bear the costs.
2. If there are anything left by the exhibitors after the booths are returned, the organizer shall inform the exhibitors and dispose of it. The exhibitor shall bear the disposal costs.

### 7 Additional Construction

1. The electric cost for illumination in the booths and demonstrations and the cost of wiring are to be borne by the exhibitor.
2. Details on the application for use of electricity, electric rate schedule, etc., are explained to exhibitors at the exhibitor Debriefing Meeting (to be held in August, 2020)
3. If you need water, air, gas, or extra phones in the booths, please submit an application using the specified application form, which will be passed out at the exhibitor Debriefing Meeting.
4. All costs for water, air, gas and the extra phones for demonstrations are to be borne by the exhibitor.

### 8 On-site Inspection

1. The secretariat and the companies in charge of security and accident prevention during the exhibition can inspect the booths with the exhibitor's consent if they decide that an inspection is necessary for prevention of fire and accidents.
2. During the move-in/out and the exhibition, the secretariat shall inspect the booths in accordance with the administrative directions from the competent authorities in charge of prevention of fire and accidents. The exhibitor shall quickly follow the administrative directions when directed during the inspection.

### 9 Postponement or Termination of Exhibition

1. The secretariat can postpone or terminate the exhibition when deciding that it is difficult to operate the exhibition due to an unavoidable accident such as a natural disaster. The organizer has no responsibility for any loss or damage attributed to the accident.
2. The secretariat can terminate the exhibition when deciding that the intended purpose (such as the exhibition scale and the expected number of participants) has not been satisfied. The secretariat has no responsibility for any loss or damage attributed to the accident.

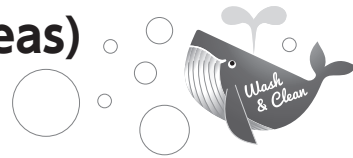
### 10 Visa

Please note that organizer will not provide the invitation letter for visa application to entry Japan.

# PAN-EXHIBITION FOR WASH AND CLEAN 2020

## APPLICATION/CONTRACT FORM (for Overseas)

**Date** October 14(Wed.) to 16(Fri.), 2020



### 1 EXHIBITOR'S INFORMATION

COMPANY※ :

REPRESENTATIVE'S NAME :

CONTACT PERSON :

DEPT. / POSITION :

ADDRESS※ :

COUNTRY / ZIP CODE※ :

TEL※ :

FAX :

E-mail※ :

URL※ :

※These information will be posted on the website and invitation card.

### 2 CO-EXHIBITOR (if any)

COMPANY※ :

REPRESENTATIVE'S NAME :

CONTACT PERSON :

DEPT. / POSITION :

ADDRESS※ :

COUNTRY / ZIP CODE※ :

TEL※ :

FAX :

E-mail※ :

URL※ :

### 3 LINK TO OFFICIAL WEBSITE

Are you requesting to link your official website to our webpage ? ☐yes ☐no

URL http://

Exhibiting item (Within one line) \_\_\_\_\_

### 4 NUMBER OF BOOTH AND FEE

※ **1 booth Size** Approx.9㎡ : W2.97m×D2.97m×H2.7m

#### [Organizer Group Member Companies]

Exhibition Fee	Number of booths	Total fee	Planned date of payment
1~4 Booth(s)	JPY 330,000	booth(s) JPY	
5~7 Booths	JPY 286,000		
8 Booths or more	JPY 253,000		

#### [Other Companies]

Exhibition Fee	Number of booths	Total fee	Planned date of payment
1 Booth	JPY 352,000	booth(s) JPY	

#### ■Change or Withdrawal of Exhibition Contract

Any change or cancellations shall be made in writing and approved by the secretariat.  
Following cancellation fees will be charged. (Exhibitor Debriefing Meeting is planned to be held in August 2020.)

From application day until July 31 (Fri) <b>50% of exhibiting Fee</b>	From August 1, 2020 or after <b>100% of exhibiting Fee</b>
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### 5 TYPE OF BOOTH REQUESTED

<input type="checkbox"/>	Row Booth
<input type="checkbox"/>	Peninsula Booth (4 or 6 booths)
<input type="checkbox"/>	Island Booth (8 booths or more)

### 6 Exhibition Fields

#### ■ Industrial Cleaning Zone

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 1. High pressure Cleaning           | <input type="checkbox"/> 2. Cleaning Devices and Systems | <input type="checkbox"/> 3. Fine Bubbles               |
| <input type="checkbox"/> 4. Cleansing Agents                 | <input type="checkbox"/> 5. Peripheral Equipment         | <input type="checkbox"/> 6. Retrieval/Re-use Equipment |
| <input type="checkbox"/> 7. Evaluation/Inspection/Masurement | <input type="checkbox"/> 8. Contract Work                | <input type="checkbox"/> 9. Other                      |

☐ Dry/Anti-static Electricity Zone ☐ Anti-rust and Corrosion Zone

### 7 INVESTIGATION

Maximum Weight of Exhibited Item(s)	kg	A. Using Anchor Bolts?	B. Using Water Supply and drainage or use Air and Gas?	C. Using Hazardous item?	D. Using Ultrasonic demonstration?
Maximum Height of Exhibited Item(s)	M	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes <input type="checkbox"/> no	<input type="checkbox"/> yes <input type="checkbox"/> no

### 8 INVITATION CARD/ENVELOPE

(Note)Please enter the number of invitations / envelopes you wish to receive.

『Japanese』 \_\_\_\_\_ Pcs. 『English』 \_\_\_\_\_ Pcs. 『Envelope』 \_\_\_\_\_ Pcs.

I have understood the exhibition rules, and submit my application as above.

Signature \_\_\_\_\_

Date of Submission \_\_\_\_\_

#### For Secretariat Use

Date Received	Person in Charge	NO.	Code